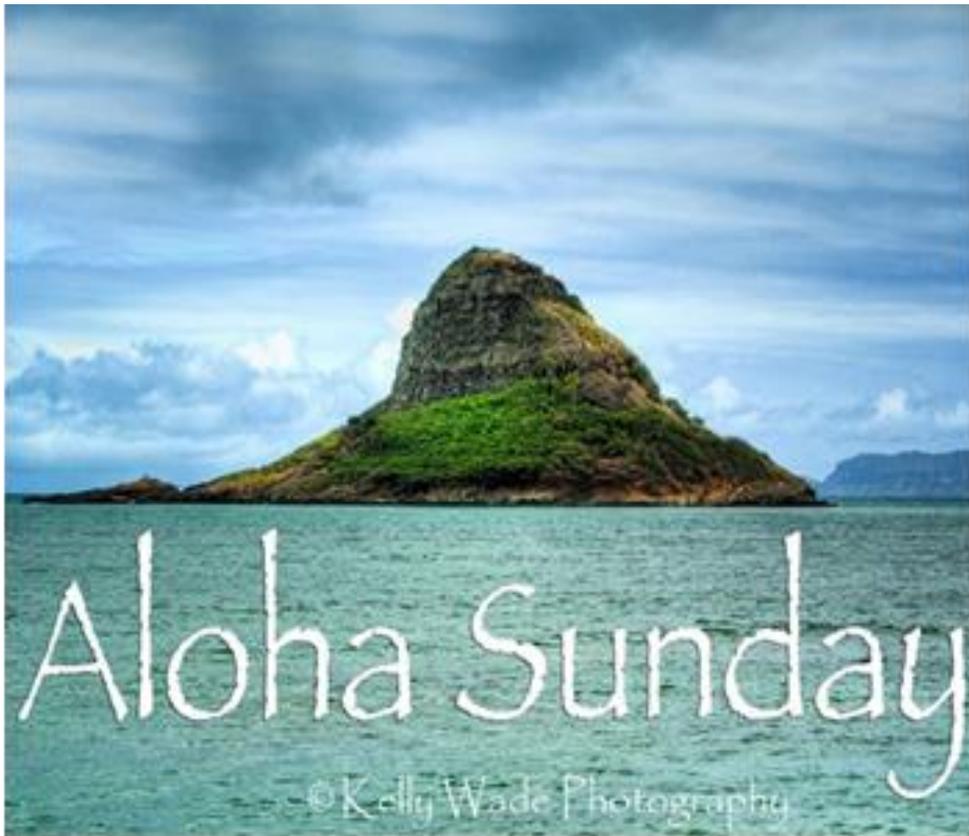


Bedford Presbyterian Church

105 West Main Street, Bedford, Virginia

From 1844 to 2022 (178 Years)



Week of September 4th

We will continue sending out this combination of the newsletter and bulletin to keep you up to date on announcements, prayers, needs and scheduled activities for those that are uncomfortable to attend service yet.

Included will be the usual newsletter information along with prayers, scripture and a sermon.

We hope that you can utilize this format to keep up to date while being away from actual services, meetings, activities and watching the online sermon.



A Biblically Guided Christian Community,

Loving God, Loving Others,

Serving the World &

Growing Disciples

THE APPROACH TO GOD

One: The peace of Christ be with you

All: And Also with you

Prelude

*“Ke Akua Mana”
“How Great Thou Art”*

video

Welcome and Announcements

- Prayer time meets in the Anna Latimer room following service.
- Centerfest is coming, September 24th. We need lots of help to make it a success. Check your bulletin for more information and there’s the sign-up sheet in the office.
- For other announcements, be sure to read the emailed version of the weekly bulletin.

***Call to Worship** (Isaiah 42: 10-12)

One: Sing to the Lord a new song, his praise from the ends of the earth,

All: You who go down to the sea, and all that is in it, you islands, and all who live in them.

One: Let the wilderness and its towns raise their voices;

All: Let the settlements where Kedar lives rejoice.

One: Let the people of Sela sing for joy; let them shout from the mountaintops.

All: Let them give glory to the Lord and proclaim his praise in the islands.

***Hymn of Praise**

“Sing the Lord a New Song”

Bill Rutledge

***Prayer of Confession**

Loving God, You willingly sacrificed Yourself so that we could learn that not even death will separate us from You. You remind us again and again that our sins are already forgiven and redeemed. You invite us to lay aside the fears that hold us back from becoming Your whole and holy servant people. Forgive us our timidity. Grant us the passion to boldly live out our faith so that the kingdom of God, for which we eagerly await, may become a part of our reality today. Amen.

***Assurance of Pardon**

One: Friends, believe the good news of the gospel.

All: In Jesus Christ we are forgiven! Through Jesus Christ we have been born again to new life.

***Gloria**

“Glory to the Father”

Bill Rutledge

PROCLAIMING THE WORD OF GOD

Introduction to Scripture

Scripture

John 13: 1-17

Praise Team

*“Ekolu Mea Nui”
“Three Greatest Things”*

Nawahine

Sermon

Having the Mind of the Master Servant

Disclaimer: Material from this message was adapted in part from messages found on the Sermon Central website.



"A large group of European pastors came to one of D. L. Moody's Northfield Bible Conferences in Massachusetts in the late 1800s. Following the European custom of the time, each guest put his shoes outside his room to be cleaned by the hall servants overnight. But of course this was America and there were no hall servants."

"Walking the dormitory halls that night, Moody saw the shoes and determined not to embarrass his brothers. He mentioned the need to some ministerial students who were there, but was met with only silence or pious excuses. Moody returned to the dorm, gathered up the shoes, and alone in his room, the world's only famous evangelist began to clean and polish the shoes. Only the unexpected arrival of a friend in the midst of the work revealed the secret.

"When the foreign visitors opened their doors the next morning, their shoes were shined. They never knew by whom. Moody told no one, but his friend told a few people, and during the rest of the conference, different men volunteered to shine the shoes in secret. Perhaps the episode is a vital insight into why God used D. L. Moody as He did. He was a man with a servant's heart and that was the basis of his true greatness" (Gary Inrig, *A Call to Excellence*, (Victor Books, a division of SP Publishing, Wheaton, Ill; 1985), p. 98).

Today, we see Jesus both demonstrating, teaching, and even commanding this idea of **"true greatness through service"** to His disciples -- who were obviously still struggling with the concept. Here is how the New Living Translation phrases these opening verses from John, chapter 13.

*Before the Passover celebration, **Jesus knew** that his hour had come to leave this world and return to his Father. He now showed the disciples the full extent of his love. It was time for supper **Jesus knowing** that the Father had given him authority over everything and that he had come from God and would return to God... got up from the table, took off his robe, wrapped a towel around his waist, and poured water into a basin. Then he began to wash the disciples' feet and to wipe them with the towel he had around him. (vs. 1-5)*

This is a story we are all perhaps too familiar with. Jesus washes the disciples' feet both setting an example and now commanding them, "as their Lord, Teacher, and Master," to humbly serve each other. Variations of this lesson on servant leadership appear in all the gospel accounts...



*You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but **whoever wishes to be great among you must be your servant**, and whoever wishes to be first among you must be your slave; **just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.**' (Mt.20:25-28, Mark 10:42-45, c.f. Luke 22:25-27.)*

Yes, we know this truth, by His personal demonstration, by His often repeated lessons, and now by His command, that **the only way to "greatness" in the kingdom of God is through our willingness to serve others with a servant's heart** ... but how many of us actually try live this way ... to live as a servant?

Like His own disciples, there seems to be a stubborn disconnect between this servant attitude that Jesus commands of us and how we really live. **So perhaps John's gospel account can better help us to do so by sharing what Jesus was actually thinking during these last hours in the upper room as He washed His disciples feet.**

What kind of thinking can empower you and me to serve with joy and not lose our passion for ministry? John tells us, Jesus **KNEW**

- That His final hours had come.
- That God had given Him authority over everything.
- That He had come from God,
- And that He was returning to God.

Thus, like Jesus, the first thing we need to **KNOW** is: **who we are in God.**

If we don't know who we are in God we will spend most of our energy doing things to define our identity. And tragically nothing we can do—no attainment, no honor, no accomplishment, no amount of human recognition can adequately define our identity.

Why? Because our identity is not found in what we do but in who, by the grace of God, we have become. That's why Paul spends so much time in his letter to the Ephesian Christians explaining **who they are in Christ.**



"[God] chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, (vs. 1:4-5)

*"For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. **For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.** (Eph 2:8-10)*

We don't do "good works" in order to find out who we are. We do "good works" because of who we have become. The first thing you and I need as our foundation for servant ministry is a clear understanding of who we are in God.

- I am what I am by the grace of God.
- Out of who I am in God I serve you.
- And in the same way you serve me.

In the upper room, Jesus gladly performed the most humbling task of that culture; bowing before the disciples and washing their feet. Why hadn't one of the disciples done this lowly but necessary task? I suspect, that in their running debate over who was the greatest, none of them, by so doing, wanted to visually place themselves at the bottom of the pecking order. None of the disciples were secure enough in who they were in God's family to embrace the job of a servant.

But Jesus knowing who He was and that **He had come from God**, was not insecure about his identity; therefore, neither taking on this lowly task, nor next day, facing down the horror of the cross was a threat to His identity.

When we only define ourselves by what we do, we will be so busy trying to do something to put us in a good light, that we won't do much service. But when we are firmly confident in who we are in Christ, we can take any lowly position without worrying about being considered insignificant.



The story is told that one day, as Booker T. Washington was walking to his offices, a white woman called for him to come move a chifferobe around in her house. Washington politely helped move the chifferobe, then bid her a "good day" and walked on to work. When the woman later found out that she had treated the founder and President of the Tuskegee Institute in Alabama like a common worker,

she was deeply embarrassed and apologetic. Washington simply replied "*that he was always glad to help his friends,*" and thus won an avid supporter of the Institute thereafter.

Like Jesus, Booker T. Washington, could serve so honorably and graciously in such difficult circumstances, because he knew who he was in the family of God. **Jesus knew who He was, He also knew that the Father had given Him authority over everything...**

To outside observers, that Last Supper perhaps looked like thirteen helpless men hiding from the wrath of the religious hierarchy. But in reality, reclining in that tiny upper room was the power center of the universe. In reality all power in heaven and earth now belonged to Jesus. He was not the helpless victim of some sinister plot to kill Him. He was the willing, voluntary Lamb slain before the foundation of the world; **He knew who He was, He knew His authority, He even knew his mission in life.**

For all of His 33 years, Jesus had not been acting alone according to His own initiative. He knew He had been sent by the Father for a specific purpose and with a specific mission to accomplish: to give His life in ransom for God's lost children. Now John records, He also knew *that His hour had come*; that He was approaching the climax of His ministry.

Do you know why you are here? Do you have some sense of mission in your soul? God has a mission for every believer. Continuing on in his Ephesian letter, Paul records that God has given each of us, with specific abilities, as gifts to help the body of Christ grow in faith (Ephesians 4:11-14). What is your gift, what mission has God given you? You will find no greater satisfaction in life than to discover that mission and pursue it with all your heart.



Jesus knew He had come from God for a specific purpose; with a specific mission. One of the great themes in the gospel of John is this sense of mission in Jesus' life. But here is some marvelous news; Jesus has now sent you and me out with the same commission. After His resurrection, Jesus told His disciples "***As the Father has sent me, I am sending you.***" (John 20:21)

When you and I embrace a cause that is worthy of our very best, worth our personal sacrifice, worth the investment of our personal time and energy — that's when we become a true servant. Without that sense of purpose and mission anybody will regress to a selfish lifestyle.

Sometimes as a pastor I have to go back and remind myself why I am doing what I do. In a similar way, why in the world would you give your hard earned money to a church? Why would you volunteer to teach Sunday School, or lead worship, or sit at a prayer table? You would only do it if you had a vision of what it means to your Lord. "*And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'*" Matt 25:40

Jesus not only knew Who He was, He knew the authority God had given Him and that His mission in life was coming to a conclusion; He also knew where next He was going. Look again at verse 3 of our text, "*Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, tied a towel around His waist and began to wash the disciples' feet.*"

I don't think we talk enough about heaven anymore. The cares of life tend to occupy our minds. We can so easily get caught up in the daily activities that we forget not only who we are, but also where we are going. "*Soon and very Soon We are Going to See the King.*" Does that truth grip your heart and strengthen your resolve? Does the fact that all our worst struggles in life are but a *momentary affliction* compared to eternity, keep our problems in perspective? 2 Cor. 4:17

I dream of one day being among that countless number of saints standing upon the glassy sea of heaven and casting their crowns at the feet of Jesus and I'm motivated to do something that makes an eternal difference.

We have many servants of the Lord in this room. But how many have also discovered that it is a lot easier to start out being a servant than to continue as a servant? I have found that being a servant gets to be real work, real fast. If I serve just when I'm excited, I won't serve very long. **So, if I don't learn how to nurture a servant's heart, I will get tired of doing things for other people while expecting nothing in return.**

But when I think about that great day when I stand before the Judgment Seat of Christ to give an account of my life — something swells up in my heart and says, *"I want that to be a good day, not a bad day. I don't want to be ashamed when I stand before the Lord who loved me and gave Himself for me. I want to put some joy in His heart and hear Him say, 'Well done good and faithful servant!'"*

So, Know who you are in God, Know where you have come from and where by the grace of God you are now going; know also if you can, the specific mission for which God has gifted you to the church. And know one more thing: what it is to live in the love of Jesus and to pass it on to others.

In the first verse of our text, John makes it very clear that Jesus knew the time for him to lay down His life was very near. But in that verse John also makes a comment about Jesus related to this issue of servant-hood,



Love is one of the most amazing dynamics there is. In a way it defies explanation. I can talk about self-preservation, the survival of the fittest, and I can develop theories of evolution, but when I'm confronted with the reality of sacrificial love, I am looking at something that biology alone cannot explain. The Bible says, *"God is love."* Outside of God there is no reasonable explanation of real love.

Love will cause a person to sacrifice personal comfort and gain for the well-being of another. Love caused the famous evangelist D.L. Moody to secretly polish others' shoes late at night. As He Himself told the disciples, it was love that motivated Jesus to lay down His life for us; *for his friends*. What the world needs now is love — not a Hollywood distortion of love, not lust and selfish desire — but of sacrificial servant love. Such is the only love that will win the lost sinner.

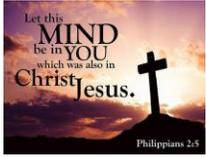
But how can I love selfish, rebellious people enough to serve them? (by the way, that pretty well describes every one of us if we walk in the flesh). Our Bible declares, ***"God so loved the world that He gave..."*** This should also be my motive for service. But how do I get motivated this way? First, I need the influence of the Holy Spirit pouring God's love into my heart. Romans 5:5 Without the love of God inside me, I cannot truly love other people.

How do I nurture that love for people? I must go back to God's Word and remember how God looks at people. *"God so loved the world that He gave us His only begotten Son, that whoever believes in Him should not perish but have everlasting life."*

God sees something in people that is so precious to Him that He would send His Son to suffer and die for their salvation. I'm convinced that His love is so personal that even if you were the only person on earth, Jesus would still have paid that same price for you.

Jesus looked at His disciples and said in His heart, *"You are why I will pay this price."* He looked down the ages and saw you and me and said in His heart, *"You are why I will pay this price."*

He looks down on Bedford and sees sitting in a bar, a man who has left his wife and forsaken his children, or sitting on the curb, a young gay couple with rainbow hair and tattoos. You and I look at them and if we're not careful, we won't see what Jesus sees. He looks at those people and says in His heart once again, "*You are why I paid the price.*"



If I can look at that person I'm about to serve and realize how precious that soul is to Jesus, I can be encouraged to continue serving. This is why the Bible urges me to, ***Let the same mind be in you that was in Christ Jesus, who, [out of love for us] though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross.*** Philippians 2:5-11

Are you weary? Are you losing heart in your service to others? Consider Jesus. Consider the joy that allowed Him to look beyond even the cross for your sake. Consider what that person means to Him. **As we follow our Lord and Teacher, our Master Servant, His love nurtured in our hearts will cause us -- in the same way -- to serve others.** May we all have the mind of Christ in these matters?

Coming to the communion table this morning, I invite you to pray a bold prayer: asking God to let you see yourself as He sees you and see others as He sees them. Ask Him to give you a servant's heart like Jesus and then point you to someone who needs to have their feet washed.

RESPONSE TO THE WORD OF GOD

Affirmation of Faith

Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. On the third day He rose from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen

Sharing of Joys and Concerns

Prayer of Thanksgiving

Generous God, receive back these gifts that came first from You. Receive the second coat, the extra cans of food, the fair portion needed by a sister or brother. Receive hearts that can become fountains of abundance. Receive hands that can become builders of hope. Receive minds that can become havens of dignity for the outcast. Receive mouths that can speak words of peace. Receive all that we are and all that we can become as Your servant community. Amen.

Invitation to Communion

Hymn of Preparation

"One Bread, One Body"

Hymn 689

Communion

Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Closing Song

"Your Desire"

Byram

THE SENDING FORTH

Benediction (2 Thess. 3: 16)

Now may the Lord of peace himself give you peace at all times and in every way. The Lord be with you all.

Postlude

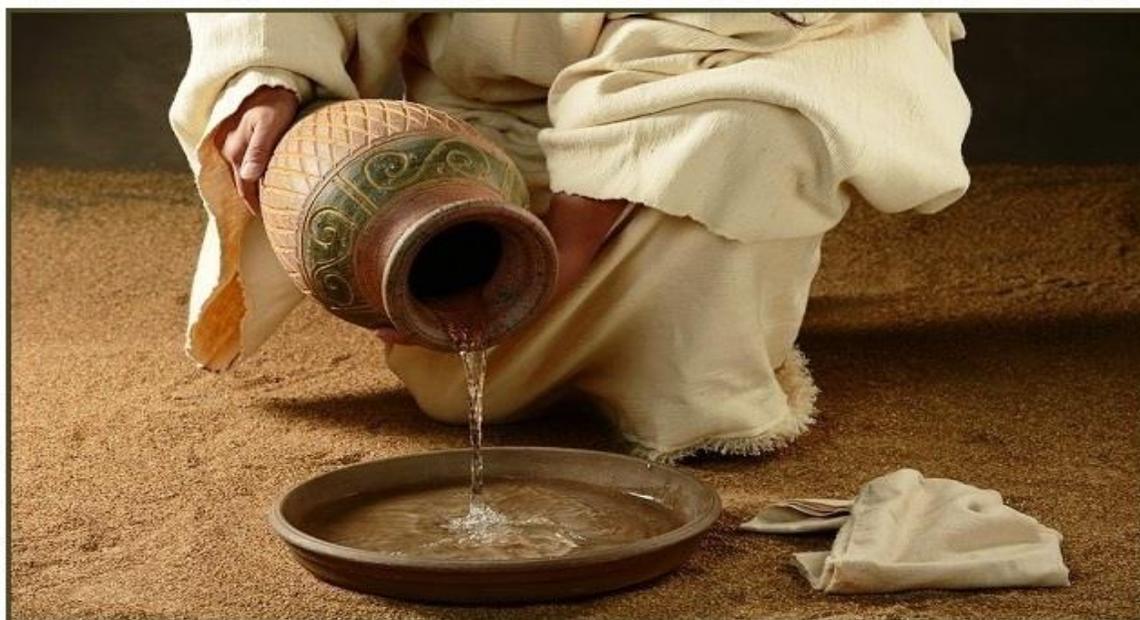
Instrumental

The flowers are given to the Glory of God and

Ua aloha ke Akua nou'oe, (God loves you)

Ron & Margaret Morris

SERVING OTHERS AS JESUS DID



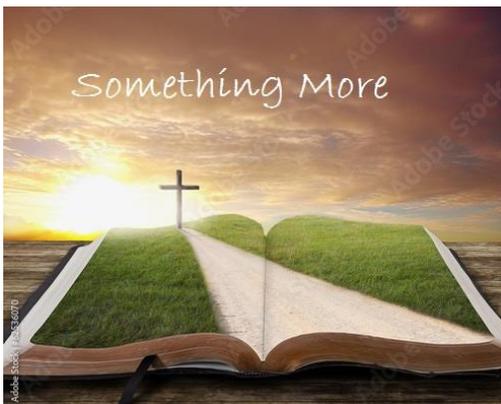
"I have set you an example that you should do as I have done for you."

John 13:15

hau'oli lā ho'omana'o!!!
Celebrating Bill & Deanna's
Eighth anniversary at BPC!!!
We are so blessed with their Music Ministry!!



Centerfest is coming September 24th!
We need volunteers to serve 2-hour slots at our
PRAYER TABLE, FRONT YARD HOSPITALITY,
and GARAGE SALE (Friday night and Saturday).
Sign-up sheet is in the office.



Something More resumes!!!
On September 28th at 4pm in the fellowship hall.

Joys- September 4th

Joy to see Becky in service and Betty without the sling

Concerns- September 4th

Avery: Tinkie, hospice care, Frank, cancer returned

Babbit: Ann in hospital with infection

Barnes: Kim Hedrick- (friend) cancer

Bobby Miller (nephew) pending heart surgery

Benton: Tracey Thomas- (daughter's friend) transplant

Blair: Steve Arrington- (friend) not doing well

Marshall Dunlap- (friend) cancer

All school employees as the new year begins

Boone: Sarah Walker- (daughter) arthritis in neck

Michael Bamber (friend) throat cancer, lymph nodes

Clarke: Weebie, hospice care, Harvey, neuropathy

Compter: two brothers- unbelievers

Prayers for friends to come to the Lord

Bob- (friend) Parkinson's

Michael Compter- (brother) heart failure

Steve & Mary- (friends) Steve disabilities

Cram: Winslow's-(friends of Sally) family & medical problems

Janice Campbell-(friend) under hospice care

Ryan- (grandson) searching for faith

DeHart: Dawn's mother radiation treatments

Diddams: Dick- back in hospital with infection

Easter: Ruby Key (friend) cancer

Foster: Ron- (brother-in-law) to get out of hospital and into home

Tom- back procedure

Howard & Lynn (brother) difficulty with legs, wife dementia

Fowler: Ann, doing well

Goodman: Charles- health issues, heart monitor, dialysis

Betty- recovering from shoulder surgery

John Wright (nephew) heart issues

Grigg: Danny Miller (co-worker) cancer relapse

Heinrich: Steven - (grandson) autoimmune disorder

Barbara Lore- (Helen's sister) heart problems

Kuhn- Kibbey: Dot- idiopathic pulmonary fibrosis, wet macular degeneration

Dick- macular degeneration, taking shots

Dick's sister (Kibbey) - dementia, Washington state

Mauser: Joyce Reese- (friend) health problems

Steven-(son's boss) going blind

Barbara-(Al's sister-in-law) intense headaches

Gayle Mauser- health issues, still struggling

McManis: Janet (sister) nursing home

Melissa (daughter) covid

Monk: Libby, additional surgery

Morris: all law enforcement, firefighters and all other first responders

Families of those who serve

Doris Jean Coble- (cousin) in nursing home

Kyle Coble- (cousin) lymphoma

Rev. Pam Ledbetter, auto-immune, diabetes

Narwid: Ed- recovering at home, improving

Neal: Janet- palliative care
Nichols: JC (nephew's son) mitochondrial disease
Noell: Becky, doing well
Poindexter: Heather- rheumatoid arthritis
Saunders: (Ronnie) Colin Bridges- (grandson)
Scott- (son-in-law) terminal brain cancer
Scheurer: Jim Hedrick- (friend) cancer
Bob Lindell-(friend) prostate cancer
Sonny (son) doing well
Smith: Dorothy Smith- (John's mother) pray she comes to the Lord
Katherine Tabor- (friend) stage 3 cervical cancer
Stetson: Clay Ramsey- thyroid cancer
Nick & Tiffany, baby doing well, Tiffany improving
Kaleb, (Nick's son) recovering from wound tear
Stevens: Jackie Landis- heart problems
Duncan Elliston- (fireman)
Bill Gray- loss of leg, cancer
Jessica Canfield- (friend) struggling after surgery
Smith Farris- (friend) recovering from surgery, pneumonia
Tom Richardson- (friend) hospital, afib
Doug Neals- (friend) cancer
Dwight Atkins- (cousin) hospice care
Toney: Jack Auer (brother) fell, aneurysm
Van Dyke: Donna Mannel (friend) MS
Nancy- lymphoma, prayers for remission, treatments
Winberry: Chris- severe heart issues, improving
Tom & Dee-(brother) COPD, maybe hospice, prayers for family

Prayers for our nation and our President

Prayers for those dealing with loneliness

Prayers for healing the divisive spirit among our leaders/nation

Russian invasion ends and not resort to nuclear weapons. Nations to stand up for freedom.

Prayers for new residents to come to worship with us

Prayers for our constant responders

Floods in the East, Fires in the West, War in Ukraine

SEPTEMBER 2022

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4 <i>10 am Worship Communion Aloha Sunday Potluck Prayer Time</i>	5 <i>Labor Day Office closed</i>	6	7	8	9	10
11 <i>10 am Worship 5 ¢ a Meal Offering Prayer Time</i>	12 <i>Cub Scouts</i>	13	14	15	16	17
18 <i>8:45 am Sunday School 10 am Service Session Prayer Time</i>	19 <i>Cub Scouts</i>	20	21	22 <i>Cancer Group, 6 pm</i>	23 <i>Garage Sale</i>	24 <i>Centerfest Garage Sale</i>
25 <i>8:45 am Sunday School 10 am Service Prayer Time</i>	26 <i>Cub Scouts</i>	27	28 <i>Something More, 4 pm</i>	29	30	

August Clerk's Corner

- ✓ Thanks for attending: John Salley and John Blair attended the August 20 Presbytery meeting by Zoom. Most matters were routine, but a called Presbytery meeting will be held on October 22 to review the proposed organizational structure.
- ✓ Good news! Our website has drawn visitors to the Sunday service.
- ✓ A special thanks to Scarlett and Russell Stevens for their work as greeters.
- ✓ Be on the lookout for sign-up sheets. More greeters are needed each Sunday. Also, volunteers to periodically teach Sunday School for children from set lesson plans.
- ✓ Choir will resume on September 7.
- ✓ Bill Rutledge will be taking vacation on September 22 – 26.
- ✓ Have you heard of it? The Covered Chaplaincy ministry, developed by Michael Smith, is a non-profit which gives support to the police and first responders in Bedford County.
- ✓ Session approved that surplus funds at the end of the year will go to support expenses for an ultrasound for Bedford Pregnancy Center and to support the Covered Chaplaincy.
- ✓ Are you playing? Response to the Bible trivia contest has been enthusiastic.
- ✓ An adult Sunday School class will begin in the fall. Ron Morris and Becky Noell will facilitate. Fearless Conversation, a 13-week class, is based on Joshua, Esther, and Ruth.
- ✓ John Blair was able to fix the locks at Center Street for no charge.
- ✓ Thank you! When our office printer died, Memorial Funds were sufficient to purchase a new one which is now in use.
- ✓ The Prayer Table was set up on July 9 and August 13. Barbara is appreciative to all who participated.
- ✓ Leaders and helpers are still needed for the September 24th Centerfest prayer table, front lawn hospitality, and a garage sale.
- ✓ Planning ahead: BPC will have an entry for the Bedford Christmas Parade. The choir will ride on the float in choir robes and sing Christmas carols.
- ✓ Church expenses for July were greater than income; however, spending has been under budget so far this year.



Future Important Dates:

- ❖ Sunday, September 4—Aloha Sunday with potluck and Bible Trivia Contest
- ❖ Sunday, September 11 – following worship, Congregational meeting to elect next year's officers.
- ❖ Sunday, September 18—stated Session meeting

ANNOUNCEMENTS

Thank you for continuing to send in your contributions and pledges.
You can mail your pledge or contribution, or you can drop by the office,
Mon-Thurs between 8 am - 4 pm.

Activities for week of September 4th

Sunday: 10 am Worship- Aloha Sunday

Communion

Potluck

Prayer Time following service

Monday: Labor Day, office closed

Sunday: September 11th

10 am Worship

5 ¢ a Meal Offering

Prayer Time following service

September Birthdays

James Harris 12

Sandy Scheurer 12

Deanna Rutledge 16

Dick Kibbey 17

Christine Riley 18

Harold Neal 19

Barbara Saunders 20

Dick Diddams 21

Ron Morris 24

Jay Barnes 29

September Anniversaries

Jay & Eunice Barnes 11

Gerald & Tammy DeWitt 19



Roanoke Pops Christmas Concert-2022

It's that time of year again for you to secure your seat at one of the three tables we have been able to reserve for this years Roanoke Pops Concert. The concert is on **Friday, December 2nd at 7pm.** Tickets are \$49.00 each. Please get in touch with Judy Blair to reserve your seat. [540-587-9416]. Once you have secured a seat, your check should be made out to Bedford Presbyterian Church. You can drop it off at the church office or put it in Lana's mailbox. If you have any questions give Judy a call.